



College of Agriculture and Life Sciences
North Carolina Cooperative Extension Service
Montgomery County Center
montgomery.ces.ncsu.edu

203 West Main Street
Troy, NC 27371
P: 910-576-6011

October 1, 2019

TO: 9th, 10th, 11th and 12th grade students

FROM: Chrissy M. Haynes
Extension Agent
4-H Youth Development

The 2019 - 2020 Class of Youth Leadership Montgomery is about to be selected and we need you! Montgomery County 4-H is looking for approximately 25 students from across the county who are willing to commit to this learning experience and enhance their leadership skills.

What is involved? The Youth Leadership Program involves required workshops each month from October through May with graduation in May. In addition, participants must complete a community service project on their own. There is a fee of \$50.00 per student which is due at the Orientation Session on October 21st.

Teachers, club advisors, guidance counselors, community leaders and others may nominate students. The nomination form must be completed and returned to the school guidance office by **Tuesday, October 15th**. The screening committee is looking for students who have shown leadership in their school, church or community. Nominees should be good students and positive role models.

There is a schedule for the program in this packet. The schedule is subject to change if the school calendar changes. Efforts are made to work around school conflicts but participants are expected to attend ALL sessions or make them up. only one excused absence is permitted for the entirety of the program. There may also be additions to the schedule as the year progresses. **Please be sure you are willing to commit to all of the expectations of the program before signing up to participate.**

Questions may be directed to Chrissy Haynes, 4-H Youth Development Agent and Director of Youth Leadership Montgomery Program at 910-576-6011 or by email at: chrissy_haynes@ncsu.edu

2019 - 2020 Youth Leadership Montgomery

Sponsored by:

NC Cooperative Extension – Montgomery County 4-H

Expectations

- Attend all sessions. If you have a conflict, be sure to call the 4-H office at 576-6011. If you miss a session, there will be a make up assignment to complete in order to meet the requirements of the program. It is an expectation that you attend all sessions, so please make plans now to participate in all activities.

Only 1 excused absence will be permitted.

- Attend 2 board meetings. You will be required to attend the School Board and County Commissioner meetings. You must complete both requirements during the specified months. If you cannot attend with the group, you must attend on your own and be recognized by the board.
- Participate in a Service Project (Community Service Day) **AND** complete an additional 10 hours of community service on your own.
- Dress neatly. Follow the dress code for each event as specified to you.
- Check your email regularly. Communication is via email, so it is important to check your email regularly.
- Be on time for all sessions.
- Be respectful of classmates and adults.
- Email a legislator, school board member, county commissioner or other elected official to communicate positive feedback on an issue or to address a concern where improvement is needed.
- Complete a full day with the Shadow a Leader experience.
- Perfect attendance awards will be given at Graduation.

Schedule

October 21st	Orientation Session 4:00 PM – 7:00 PM Montgomery County 4-H Office (203 West Main St. Troy) – For youth accepted into the program. Parents do not need to attend.
December 20th	Low Ropes/High Ropes Course & Teambuilding 9 AM – 3 PM
January 20 th	Community Service Day – Martin Luther King Challenge
February 5th	Tour of Undiscovered Places Day in Montgomery County – 1 – 6 PM
February & March	Attend County Commissioners (February 18th) Meeting and School Board Meeting (March 2nd)
March 6th	Business & Industry Day – All Day
Date TBD (April)	Legislative Brunch & Shadow a Leader Day
May	NC Legislature Visit, Raleigh
May 8 th	Youth Leadership Notebooks Due
May 22nd	Graduation – Location TBD 9:00 AM

Please Note: Dates are tentative. Chrissy Haynes, Youth Leadership Montgomery Program Director will email you if changes to the schedule occur.

YOUTH LEADERSHIP MONTGOMERY

CONTRACT AGREEMENT

I, the undersigned student, understand the importance of the Youth Leadership Program. I know that it is a privilege to participate in this program. By signing below, I agree to make arrangements to complete all program requirements and to abide by all guidelines established in the first meeting and by the program's director. There is a \$50 fee which is payable at orientation. I understand that I must meet the requirements of the program in order to graduate. Likewise, by signing below, my parent/guardian indicates support for this program.

Student's name (please print) _____

Student's school _____

Student's signature _____

PARENT/GUARDIAN PERMISSION FORM

My son/daughter _____ has my permission to participate in the 2019 - 2020 Youth Leadership Montgomery Program.

I realize that the Montgomery County Cooperative Extension Service and Montgomery County 4-H will not be held accountable for any unforeseeable accidents. I will be responsible for arranging transportation for my son/daughter to and from the program's meeting sites. My permission is given for my son/daughter to receive emergency medical treatment in case of injury or illness.

Parent/Guardian name _____

Parent/Guardian home phone _____ Work/cell phone _____

Second Parent/Guardian name _____ Tel. No. _____

Emergency contact person and phone number _____

Please check the following. The above name student is covered by:

_____ Family health/accident insurance policy _____ No insurance
Company name **(Please include information or a copy of student's insurance card)**

_____ Policy number _____

Health problems/limitations of student/allergies/special dietary concerns:

I have read the above information and fully understand and agree with the content.

Parent/Guardian signature _____ Date _____

MUST BE RETURNED WITH YOUR APPLICATION

2019 - 2020
Youth Leadership Montgomery
Nomination Form

Name _____

Birth date _____ Home Telephone # _____

Youth's Cell phone # (required) _____ Can receive texts (Yes or No)

Mailing Address _____

Student's Email address
(required) _____

Parent's Names _____

Parent's email address(es): _____

Parent's Cell Phone #: _____

School Attending _____

Grade in School _____ 9th _____ 10th _____ 11th _____ 12th

List school clubs or groups nominee is involved in and any leadership roles held:

Extracurricular activities involved in (sports, 4-H, scouts, church, etc.):

Future plans following high school:

What careers are you interested in pursuing? (List in order of interest.)

Each applicant should secure recommendations from two adults that support this nomination.

Recommendation #1

Signature/Title

Recommendation #2

Signature/Title

Signature of Nominee

Signature of Parents